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## BLUE & CO., LLC ACCOUNTING SCHOLARSHIP

**Due Date: April 16, 2018**

### Scholarship Criteria:

1. This scholarship may be made available to one graduating senior at Bartholomew, Jackson, Monroe, and Scott County with a cumulative grade point average of 3.0 or higher.
2. Available only for the freshman year of college.
3. Applicants must have been accepted at an accredited college or university in pursuit of an associate or bachelors degree and majoring in accounting.
4. Award of \$500 will be paid directly to the scholarship recipient.
5. Applicant consideration will be based on academic achievement, school and community involvement, and future plans of the applicant in the field of accounting.
6. The applications will be considered by and the recipient, if any, chosen by the Blue & Co., LLC Director Group.

A dark blue rectangular graphic with the text "Scholarship Opportunities" in a light blue, sans-serif font. The word "Scholarship" is on the top line, and "Opportunities" is on the bottom line, separated by a horizontal line. The background of the graphic features a faint, repeating pattern of the words "Scholarship" and "Opportunities" in a lighter shade of blue.

**Scholarship**  
—— Opportunities

# BLUE & CO., LLC ACCOUNTING SCHOLARSHIP APPLICATION

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Name of Applicant:

Street Address:

City:

State:

Township:

Telephone Number:

1. How many years have you attended Seymour High School?

2. When do you graduate?

3. School or College applying to:

Have you been accepted? \_\_\_\_\_ Yes \_\_\_\_\_ No

4. Planned major:

5. Career interests:

6. Cumulative GPA (excluding spring semester of senior year):

7. Class Rank (after 7<sup>th</sup> semester):

8. **\*\*PLEASE ATTACH A COPY OF YOUR HIGH SCHOOL TRANSCRIPT\*\***

9. SAT college entrance examinations scores: Verbal: \_\_\_\_\_ Math: \_\_\_\_\_ Composite: \_\_\_\_\_

10. ACT scores: English: \_\_\_\_\_ Math: \_\_\_\_\_ Reading: \_\_\_\_\_ Science: \_\_\_\_\_  
Composite: \_\_\_\_\_

11. Are you a 21<sup>st</sup> Century Scholar? \_\_\_\_\_ Yes \_\_\_\_\_ No

12. Are you an Honors Diploma Candidate? \_\_\_\_\_ Yes \_\_\_\_\_ No

13. Will you graduate with a core 40 curriculum? \_\_\_\_\_ Yes \_\_\_\_\_ No

14. Name of parents or guardians living in household:

15. Extra curricular activities-organizations, clubs and athletics (show years of involvement and any office held):

16. Honors and Awards:

17. Community or other activities:

18. Work Activities: Are you employed now? \_\_\_\_\_ Yes \_\_\_\_\_ No

19. If yes, what type of work?

20. Hours per week:

21. Describe your work activities (such as family business, family farm, etc.):

22. Feel free to attach any additional information for which there is not sufficient room on this form.

23. Signature of Applicant:

24. Signature of Parent or Guardian: