



BLUE & CO., LLC ACCOUNTING SCHOLARSHIP

Due Date: April 16, 2018

Scholarship Criteria:

1. This scholarship may be made available to one graduating senior at Bartholomew, Jackson, Monroe, and Scott County with a cumulative grade point average of 3.0 or higher.
2. Available only for the freshman year of college.
3. Applicants must have been accepted at an accredited college or university in pursuit of an associate or bachelors degree and majoring in accounting.
4. Award of \$500 will be paid directly to the scholarship recipient.
5. Applicant consideration will be based on academic achievement, school and community involvement, and future plans of the applicant in the field of accounting.
6. The applications will be considered by and the recipient, if any, chosen by the Blue & Co., LLC Director Group.

A dark blue rectangular graphic with the text "\$cholarship" in a large, light blue, sans-serif font. Below it, a horizontal line is followed by the word "Opportunities" in a smaller, light blue, script font. The background of the graphic features faint, overlapping text that reads "Scholarship Opportunities".

\$cholarship
—— Opportunities

BLUE & CO., LLC ACCOUNTING SCHOLARSHIP APPLICATION

Name of Applicant:

Street Address:

City:

State:

Township:

Telephone Number:

1. How many years have you attended Seymour High School?

2. When do you graduate?

3. School or College applying to:

Have you been accepted? _____ Yes _____ No

4. Planned major:

5. Career interests:

6. Cumulative GPA (excluding spring semester of senior year):

7. Class Rank (after 7th semester):

8. ****PLEASE ATTACH A COPY OF YOUR HIGH SCHOOL TRANSCRIPT****

9. SAT college entrance examinations scores: Verbal: _____ Math: _____ Composite: _____

10. ACT scores: English: _____ Math: _____ Reading: _____ Science: _____
Composite: _____

11. Are you a 21st Century Scholar? _____ Yes _____ No

12. Are you an Honors Diploma Candidate? _____ Yes _____ No

13. Will you graduate with a core 40 curriculum? _____ Yes _____ No

14. Name of parents or guardians living in household:

15. Extra curricular activities-organizations, clubs and athletics (show years of involvement and any office held):

16. Honors and Awards:

17. Community or other activities:

18. Work Activities: Are you employed now? _____ Yes _____ No

19. If yes, what type of work?

20. Hours per week:

21. Describe your work activities (such as family business, family farm, etc.):

22. Feel free to attach any additional information for which there is not sufficient room on this form.

23. Signature of Applicant:

24. Signature of Parent or Guardian: