

2024 Seymour Area Cruisers \$1,000 Scholarship Application



1. **Student applicants must be residents and attend or attended a school in Jackson County, Indiana, or immediate surrounding counties.**
2. **Student applicants must have applied to or been admitted to a trade or technical school. The student applicant's area of study must be directly related to the automotive industry. Examples of qualifying areas of study include:**

Gasoline and/or Diesel Mechanic
Automotive body design
Automotive body shop
Automotive electronics
Other Hands-on Automotive related fields

3. **Student applicants must be at least a high school senior with a minimum C-(1.70) Cumulative GPA.**
4. **Student applicants must submit a short paragraph that includes their personal story that shares their plans in the automotive industry upon graduation.**
5. **A completed application must be submitted to S.A.C. Scholarship Committee by April 30, 2024, for the application to be considered for evaluation by the committee.**

The following items must be returned to the Seymour Area Cruisers committee if you are chosen as a finalist:

_____ A completed Scholarship Application.

_____ Your high school and any post-secondary transcripts.

_____ A copy of an acceptance Letter to a Technical or Trade School.

_____ A copy of a driver's license or voter's registration card to verify the applicant's Indiana residency.

For additional questions, email S.A.C. Scholarship Committee seyareacruisersscholarship@gmail.com or to request a link to complete the application online.

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I. Personal Information

Fullname: _____ Date of Birth: _____
(first) (middle) (last)

Address: _____
(street) (city) (state) (zip) (County)

Cell Phone: _____ Email: _____

II. Applicant's Personal story

Complete or attach a paragraph that includes your personal story, career goals, and plans in the automotive industry upon graduation. Do not include your name in the paragraph. _____

II. Academic Information

High School you are attending or attended: _____ GPA: _____

Honors and/or Achievements: _____

Extra-Curricular Activities – Discuss your interests and involvement in community projects, hobbies, and organizations: _____

Technical or Trade School you will be attending: _____

Certificate, Career Objective, or Occupation you are pursuing: _____

When will you be starting: ___ / ___ / ___ Are or will you be a full-time Student (Circle one): Yes or No

III. Family Information

I confirm the requirements and allow my name and photo to be publicized in written and spoken material of S.A.C.

	Parent/Guardian	Applicant/Student
Print Name:		
Cell Phone:		
Date: _____	Signature: _____	Signature: _____