

JACKSON COUNTY CATTLEMEN ASSOCIATION \$500 SCHOLARSHIP

Name: _____

Address: _____

Parents: _____

High School: _____

Award Day: _____

Educational Field and College planning to attend _____

School Activities and Clubs _____

Community Involvement and / or Leadership Position: _____

Please attach the following: OFFICIAL GRADE TRANSCRIPT: LETTER OF REFERENCE: SHORT ESSAY ON DESCRIBING YOUR EXPERIENCE WITH BEEF CATTLE INDUSTRY: DUE DATE : May 2, 2025

**PLEASE MAIL TO JACKSON COUNTY CATTLEMEN
JIM CURRY JR
1239 N. 1150 W
NORMAN, IN 47264**

