



**Bar-Cons  
Federal Credit Union**

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## ***Judy M. James Memorial Scholarship***

The **Judy M. James Memorial Scholarship** is a \$1,500 scholarship intended to provide financial assistance to pursue education beyond a high school diploma. The scholarship will be awarded in two segments. A check for \$750.00 will be awarded for the first semester. If the recipient maintains a GPA of 2.00 or higher, a second check for \$750.00 is awarded for the second semester.

### **SCHOLARSHIP ELIGIBILITY**

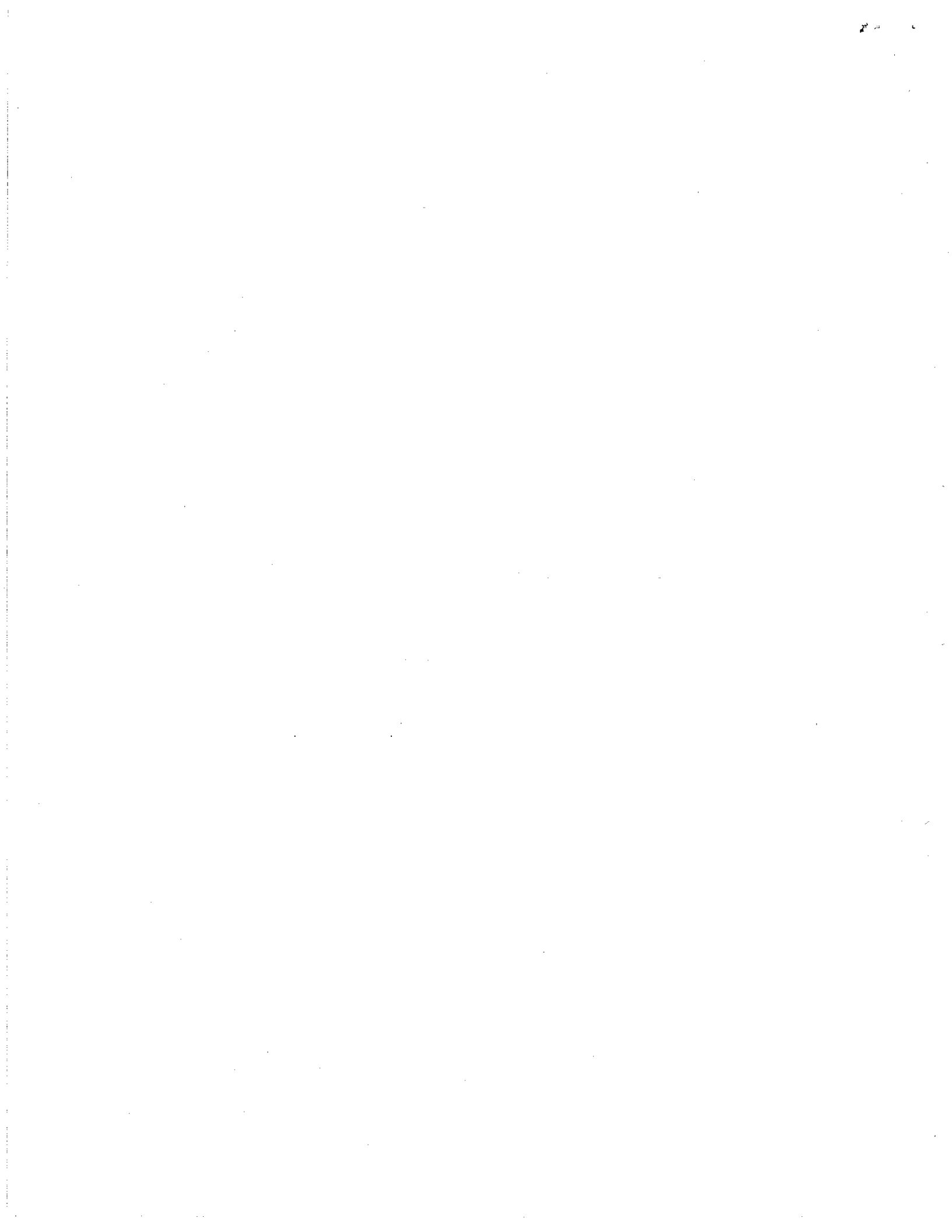
- Graduating high school senior in 2025.
- Member of Bar-Cons FCU since at least March 31, 2024.
- Have average or above average academic performance.
- Have definite plans to attend advanced schooling the first year after graduation.
- Complete the **Judy M. James Memorial Scholarship Application Form** in its entirety
- Participate in an interview with the selection committee (if deemed necessary).
- Attach a copy of high school transcripts.
- Submit an essay that meets the following criteria:
  - This essay must be double-spaced and typed
  - Explain your career interests and goals for your education after high school
  - Give information about the school you chose for your higher education and why you decided to attend that school

### **APPLICATION REQUIREMENTS**

Applications and transcripts must be submitted to Bar-Cons FCU no later than March 31, 2025. Those postmarked after that date will not be eligible for the contest. Application packets are available at the Bar-Cons FCU front desk after February 1, 2025.

### **NOTIFICATION OF SCHOLARSHIP WINNER**

The scholarship recipient will be notified by phone or letter. The recipient's high school will also be notified so the winner may be recognized at the high school's honor day.



# Judy M. James Memorial Scholarship Application Form



**BAR-CONS  
FEDERAL CREDIT UNION**

<b>NAME</b>		<b>BAR-CONS MEMBER NO.</b>	
<b>PARENT/GUARDIAN NAME(S)</b>			
<b>STREET ADDRESS</b>		<b>CITY</b>	<b>ZIP CODE</b>
<b>PHONE NUMBER</b>		<b>CURRENT HIGH SCHOOL</b>	
<b>COLLEGE/SCHOOL YOU PLAN TO ATTEND</b>		<b>ALREADY APPLIED?</b> YES                      NO	<b>IF SO, ACCEPTED?</b>

List extracurricular activities you have participated in and the length of your participation.

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List any honors, recognitions, or awards you have received.

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Are you currently employed: YES NO If yes where? \_\_\_\_\_

**REFERENCES & LETTER OF RECOMMENDATION**

Please provide the name and address of at least one reference and attach a letter of recommendation from him/her. You may list one additional references.

<b>NAME OF REFERENCE</b>	<b>ADDRESS</b>
<b>NAME OF REFERENCE</b>	<b>ADDRESS</b>

List any additional information in support of your application. \_\_\_\_\_  
\_\_\_\_\_

**THIS SECTION TO BE COMPLETED BY PARENT/GUARDIAN.**

\_\_\_\_\_, Parent of \_\_\_\_\_ agree to the releasing of high school transcripts and test scores to Bar-Cons FCU Scholarship Committee. Furthermore, my child's name and photograph may be used by Bar-Cons FCU for public relations purposes.

\_\_\_\_\_  
PARENT/GUARDIAN SIGNATURE

\_\_\_\_\_  
DATE

**THIS SECTION TO BE COMPLETED BY STUDENT.**

\_\_\_\_\_, agree to the releasing of high school transcripts and test scores to Bar-Cons FCU Scholarship Committee. Furthermore, my name and photograph may be used by Bar-Cons FCU for public relations purposes.

\_\_\_\_\_  
STUDENT SIGNATURE

\_\_\_\_\_  
DATE

**THIS SECTION TO BE COMPLETED BY APPLICANT'S HIGH SCHOOL.**

PLEASE NOTE: The scholarship application and related documents are due at the credit union office no later than March 31st in order for the student's application to receive consideration.

Cumulative GPA _____	out of _____	scale _____	Class Rank _____	out of _____
Are Grades Weighted? Y/N _____	No. of Absences _____	No. of School Related Absences _____		

**ATTACH HIGH SCHOOL TRANSCRIPT TO APPLICATION**

Please list classes being taken during the second semester and attach to the high school transcript and return this form and attachments to: Bar-Cons FCU • Scholarship Committee • 1142 N. Marr Rd • Columbus, IN 47201

\_\_\_\_\_  
SIGNATURE AND TITLE OF SCHOOL OFFICIAL VERIFYING DATA

\_\_\_\_\_  
DATE